

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE |
|-----|---|--------------------|
| | ABSORPTION SYSTEM, BTU _____ | |
| | AIR HANDLING UNIT, CFM _____ | |
| | BOILER, HORSEPOWER _____ | |
| | COMPRESSOR, HORSEPOWER _____ | |
| | VENTILATION SYSTEM _____ | |
| | EVAPORATIVE COOLER _____ | |
| | FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____ | |
| | HEATER: SUSPENDED _____ UNIT _____ WALL _____ | |
| 1 | Pool Heater 200,000 BTU | 7.50 |
| | | |
| | | |
| | NEW _____ ADDITION _____ | PERMIT \$ 3 00 |
| | ALTER _____ REPAIR _____ | TOTAL FEE \$ 10 50 |

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE *Joan Secard*

PLAN CHECK VALIDATION

| | | | |
|-------------------|----------------------|-----------------------|------|
| BUILDING ADDRESS | 24419 ALEXANDRIA Ave | | |
| LOCALITY | HARBOR CITY | | |
| NEAREST CROSS ST. | | | |
| OWNER | ERNEST AMES | | |
| MAIL ADDRESS | SAME | | |
| CITY | TEL. NO. | 534-1830 | |
| CONTRACTOR | SECARD POOLS | | |
| ADDRESS | 9922 RUSH ST. | | |
| CITY | TEL. NO. | So. El Monte 442-5340 | |
| STATE LICENSE NO. | 233403 | LIC. CLASS | C 53 |

| | | | | |
|-------------------|-------|-------|------|--------------|
| DISTRICT NO. | CLASS | GROUP | ZONE | PROCESSED BY |
| 12 | 31 | POOL | R1 | Ervin |
| INSPECTION RECORD | | | | |

VINYL POOL

| | | |
|-----------|----------|-----------------------|
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| ROUGH | 10-13-77 | <i>Ray</i> |
| FINAL | | |

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

M.O. CASH

LACo 890072 SEP 84 1 A 1050 39

P. Smith

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

| | | | |
|----------------------|----------------------|--|-------------------|
| BUILDING ADDRESS | 24419 ALEXANDRIA Ave | | |
| LOCALITY | HARBOR City | | |
| NEAREST CROSS ST. | | | |
| OWNER | ERNEST AMES | | |
| MAIL ADDRESS | SAME | | |
| CITY | | | TEL. NO. 534-1830 |
| PLAN CHECK APPLICANT | | | |
| ADDRESS | | | |
| CITY | | | TEL. NO. |
| PERMIT APPLICANT | SEARO POOLS | | |
| ADDRESS | 9922 RUSH ST. | | |
| CITY | So. EL Monte | | TEL. NO. 442-5340 |
| LICENSE NO. | 233403 | | CLASS. C-53 |

| FOR APPLICANT TO FILL IN | | | | |
|---|---------|----------|------|-----|
| OUTLETS | | NO. | EACH | FEE |
| RECEPT. | | | \$ | \$ |
| LIGHT 1 | TOTAL 3 | FIRST 20 | 3 | 25 |
| SWITCH 2 | | OVER 20 | | .10 |
| LIGHTING | TOTAL 1 | FIRST 20 | 1 | 25 |
| FIXTURES | | OVER 20 | | .10 |
| RESIDENTIAL APPLIANCES | | | | |
| RANGE DRYER WTR. HTR. | | | | |
| STA. COOK DISP. F.A.U. | | | | |
| SPACE HTR. AIR COND. | | | | |
| CLOTHES WASH. DISHWASH. | | | | |
| FAN OTHER | | | | |
| 1.00 | | | | |
| MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE | | | | |
| RATING HP. KW. KVA. OVER TO | | | | |
| 1 1/2 HP 0 - 1 1.00 1.00 | | | | |
| 1 - 10 3.00 | | | | |
| 10 - 50 5.00 | | | | |
| 50 - 100 10.00 | | | | |
| 100 - 500 15.00 | | | | |
| SIGN, GAS TUBE, OR MARQUEE | | | | |
| SIGN AND ONE CIRCUIT 5.00 | | | | |
| ADDITIONAL CIRCUITS 1.00 | | | | |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP 3.00 | | | | |
| SERVICE OVER 600 VOLTS OR 200 AMP 10.00 | | | | |
| TEMP SERVICE, POLE, & APPURTENANCES 5.00 | | | | |
| TEMP LIGHT OR RECEPT. SYSTEM 3.00 | | | | |
| Time Clock | | | | |
| PERMIT FEE (SUB TOTAL) | | | | |
| PLAN CHECK FEE | | | | |
| PERMIT ISSUING FEE 3.00 3.00 | | | | |
| TOTAL FEE 5.00 | | | | |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *John Searo*

| | | | |
|--------------|-------|------|--------------|
| DISTRICT NO. | CLASS | ZONE | PROCESSED BY |
| 12 | 31 | R1 | Erwin |

NOTES:

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|--------|-----------------------|
| TEMP. POWER POLE | 10-1-3 | <i>[Signature]</i> |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | | |

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

160890172 SEP 8 2 A

5.00

P. Smith

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |